

# The Holy Eucharist The First Sunday after Christmas

The Cathedral Church of Saint George December 29, 2024 • 10:30am

#### LAND ACKNOWLEDGEMENT

We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.

#### WELCOME TO ST. GEORGE'S CATHEDRAL

Welcome to worship at St George's Cathedral. Wherever you are on your spiritual journey, and whether you are joining in the nave or via the livestream, you are welcome here! We invite you to complete a newcomer form, visit www.stgeorgescathedral.ca, or connect with one of the clergy following the service. We hope you will join us for coffee and fellowship following the service. We are thrilled that you have decided to worship with us!

#### ABOUT THE LITURGY

Worship lies at the heart of the Christian life. It is in worship that we express our faith and define our identity. We encounter God within worship and are formed and transformed as the people of God. One of the hallmarks of the Anglican Church is its liturgical worship. Liturgy literally is "the work of the people," and refers to the patterns, forms, words, and actions through which public worship is conducted.

LEADING THE SERVICE The Ven John Robertson, presider Reagan Gale, preacher Brad Barbeau, organist

ASSISTING WITH THE SERVICE Harley Smythe, reader TBD, intercessor Judith Challis, server Jane Kirkpatrick & Nancy Legacey, vergers Ruth Oliver & Jane Kirkpatrick, lay minister Heather Buchan & TBA, sidespeople

Derek Falkner & Peter McCubbin, livestream technicians

EUCHARISTIC PRAYER Eucharistic Prayer 5, BAS

MASS SETTING Communion Series 3, Rutter

### The Gathering of the Community

## *The people's responses are in* **bold***.* **Prelude**

The people stand as able as the procession enters the Cathedral.



and makes the nations prove

and wonders of his love,

and wonders of his love,

the glories of his righteousness,

and wonders, wonders of his love.

Joy to the world, the Lord is come! let earth receive her King; let every heart prepare him room, and heaven and nature sing, and heaven and nature sing, and heaven, and heaven and nature sing.

2 Joy to the world, the Saviour reigns! let all their songs employ; while fields and floods, rocks, hills and plains repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

Joy to the world William Holford's Voce di Melodia, c1834

The people are seated.

### Welcome & Land Acknowledgment

The people stand as able at the invitation of the Celebrant.

### The Opening Acclamation

| 1         |  |
|-----------|--|
| Celebrant | The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the   |
|           | Holy Spirit, be with you all.  |
| People    | And also with you.   |
| Celebrant | Almighty God,  |
| People    | to you all hearts are open, all desires known, and from you no secrets are hidden.   |
| -         | Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our |
|           | Lord. Amen   |
| ~1        | 4  |

Gloria in Excelsis

Sung by all.

Isaac Watts 1674-1748 based on *Psalm 98* 



### The Collect of the Day

| Celebrant | Almighty God, you have shed upon us the new light of your incarnate Word.               |
|-----------|---|
|           | May this light, enkindled in our hearts, shine forth in our lives; through Jesus Christ |
|           | our Lord, who lives and reigns with you, in the unity of the Holy Spirit,               |
|           | one God, now and for ever.  |
| People    | Amen.   |
|           |   |

The people are seated.

### THE PROCLAMATION OF THE WORD

### The First Lesson

1 Samuel 2:18-20,26

Samuel was ministering before the Lord, a boy wearing a linen ephod. His mother used to make for him a little robe and take it to him each year, when she went up with her husband to offer the yearly sacrifice. Then Eli would bless Elkanah and his wife, and say, "May the Lord repay you with children by this woman for the gift that she made to the Lord"; and then they would return to their home. Now the boy Samuel continued to grow both in stature and in favour with the Lord and with the people.

| Reader | The word of the Lord. |
|--------|-----------------------|
| People | Thanks be to God.     |

Psalm 148

The refrain is sung by the cantor, then all repeat.



Alleulia! Praise the Lord from the heavens; praise

him in the heights.

Praise him, all you angels of his; praise him, all his host.

Praise him, sun and moon; praise him, all you shining stars. R

Praise him, heaven of heavens, and you waters above the heavens.

Let them praise the name of the Lord; for he commanded, and they were created. He made them

stand fast for ever and ever; he gave them a law which shall not pass away. R

Praise the Lord from the earth, you sea-monsters and all deeps;

Fire and hail, snow and fog, tempestuous wind, doing his will;

Mountains and all hills, fruit trees and all cedars;

Wild beasts and all cattle, creeping things and winged birds; R

Kings of the earth and all peoples, princes and all rulers of the world;

Young men and maidens, old and young together.

Let them praise the name of the Lord, for his name only is exalted, his splendour is over earth and heaven. R

He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. R

### The Second Lesson

### Colossians 3:12-17

As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive. Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly; teach and admonish one another in all wisdom; and with gratitude in your hearts sing psalms, hymns, and spiritual songs to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

ReaderThe word of the Lord.PeopleThanks be to God.



What child is this who, laid to rest, on Mary's lap is sleeping, whom angels greet with anthems sweet while shepherds watch are keeping? This, this is Christ the King, whom shepherds guard and angels sing; haste, haste to bring him laud, the babe, the son of Mary!

2 Why lies he in such mean estate where oxen now are feeding? Good Christian, fear; for sinners here the silent Word is pleading. Nails, spear shall pierce him through, the cross be borne for me, for you; hail, hail the Word made flesh, the babe, the son of Mary!

3 So bring him incense, gold, and myrrh; come, peasant, king, to own him. The King of kings salvation brings; let loving hearts enthrone him. Raise, raise the song on high, the virgin sings her lullaby; joy, joy, for Christ is born, the babe, the son of Mary!

### Luke 2:41-52

| The Holy | Gospel |
|----------|--------|
|----------|--------|

| Gospeller | The Lord be with you.                                      |
|-----------|--|
| People    | And also with you.   |
| Gospeller | The Holy Gospel of our Lord Jesus Christ according to Luke |
| People    | Glory to you, Lord Jesus Christ                            |

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, "Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety." He said to them, "Why were you searching for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favour.

| Gospeller | The Gospel of Christ.        |
|-----------|------------------------------|
| People    | Praise be to thee, O Christ. |

The people are seated at the invitation of the preacher.

The Sermon Reagan Gale

Silence may be kept. The people stand as able.

### The Nicene Creed

CelebrantLet us confess our faith, as we say,PeopleWe believe in one God, the Father, the Almighty, maker of heaven and earth, of all<br/>that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

### Confession & Absolution

| Celebrant | Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes     |
|-----------|---|
|           | sinners and invites them to his table. Let us confess our sins, confident in God's      |
|           | forgiveness. Most merciful God,   |
| People    | we confess that we have sinned against you in thought, word, and deed, by what we       |
|           | have done, and by what we have left undone. We have not loved you with our whole        |
|           | heart; we have not loved our neighbours as ourselves.                                   |
|           | We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have    |
|           | mercy on us and forgive us, that we may delight in your will, and walk in your ways, to |
|           | the glory of your name. Amen.   |
| Celebrant | Almighty God have mercy upon you, pardon and deliver you from all your sins,            |
|           | confirm and strengthen you in all goodness, and keep you in eternal life; through       |
|           | Jesus Christ our Lord.  |
| People    | Amen.   |

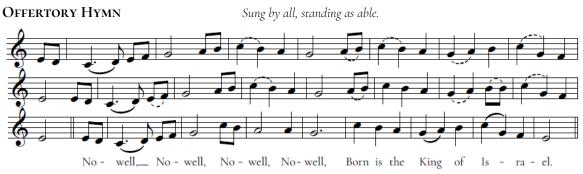
The people stand as able.

### The Peace

| Celebrant | The peace of the Lord be always with you. |
|-----------|---|
| People    | And also with you.                        |

An offering is received to support the mission and ministry of the Cathedral. All are invited to make a gift as the plate is passed, or by checking the back cover of this leaflet for how to give securely online.

### THE HOLY COMMUNION



The first Nowell the angel did say Was to certain poor shepherds in fields as they lay;

In fields where they lay, keeping their sheep, On a cold winter's night that was so deep: *Nowell, Nowell, Nowell, Nowell, Born is the King of Israel.* 

2 They lookèd up and saw a star, Shining in the east, beyond them far: And to the earth it gave great light, And so it continued both day and night:

3 And by the light of that same star, Three Wise Men came from country far; To seek for a king was their intent, And to follow the star wheresoever it went:

*The First Noel* English third mode melody 4 This star drew nigh to the north-west; O'er Bethlehem it took its rest, And there it did both stop and stay Right over the place where Jesus lay:

5 Then entered in those Wise Men three, Full reverently upon their knee, And offered there in his presence Both gold and myrrh and frankincense:

6 Then let us all with one accord Sing praises to our heavenly Lord, That hath made heaven and earth of naught, And with his blood salavtion bought:

Traditional

### Prayer over the Gifts

Celebrant

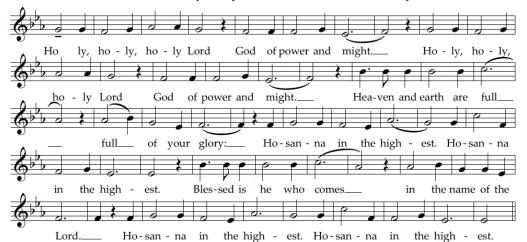
God of light, in the birth of your Son we see your glory. May we who share in this mystery grow daily in your love. This we ask in the name of Jesus Christ the Lord. **Amen** 

### The Great Thanksgiving

| 1110 01040 1110 |   |
|-----------------|---|
| Celebrant       | The Lord be with you.   |
| People          | And also with you.  |
| Celebrant       | Lift up your hearts.  |
| People          | We lift them to the Lord.   |
| Celebrant       | Let us give thanks to the Lord our God.   |
| People          | It is right to give our thanks and praise.  |
| Celebrant       | We give you thanks and praise, almighty God, for the gift of a world full<br>of wonder, and for our life which comes from you. By your power you<br>sustain the universe. |
| People          | Glory to you for ever and ever.   |

The people are seated as the celebrant continues:

*Celebrant* You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say,



Celebrant

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

### People

*Celebrant* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

Glory to you for ever and ever.

| People    | After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."<br>Glory to you for ever and ever. |
|-----------|--|
| Celebrant | Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him.   |
| People    | Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children. <b>Glory to you for ever and ever.</b>  |
| Celebrant | Father, you call us to be your servants; fill us with the courage and love of Jesus, that<br>all the world may gather in joy at the table of your kingdom. We sing your praise,<br>almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and<br>for ever.   |
| People    | Glory to you for ever and ever. Amen   |

### The Lord's Prayer

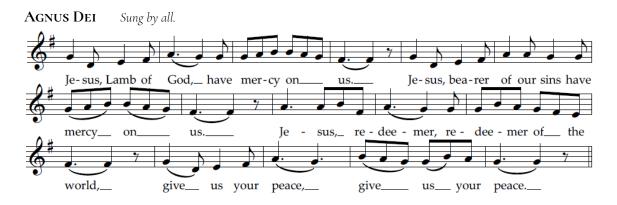
| Celebrant | And now, as our Saviour Christ has taught us, we are bold to pray            |
|-----------|--|
| People    | Our Father, who art in heaven, hallowed be thy name,                         |
|           | Thy kingdom come, thy will be done, on earth as it is in heaven.             |
|           | Give us this day our daily bread. And forgive us our trespasses,             |
|           | as we forgive those who trespass against us.                                 |
|           | And lead us not into temptation, but deliver us from evil.                   |
|           | For thine is the kingdom, the power, and the glory, for ever and ever. Amen. |

### The Breaking of the Bread

| Celebrant | God of promise, you prepare a banquet for us in your kingdom. |
|-----------|---|
| People    | Happy are those who are called to the supper of the Lamb.     |

### The Communion

| Celebrant | The gifts of God for the People of God. |
|-----------|---|
| People    | Thanks be to God.                       |



All baptized Christians are welcome to receive communion in this Church. Please move to the rail at the direction of the ushers. You may receive the bread in open and outstretched hands, responding: "Amen." Gluten-free wafers are available; please make your need known to the minister. If you prefer not to receive wine from the common cup, you may simply touch the base of the chalice, again responding: "Amen." Should you wish to receive a blessing, please indicate that to the priest by crossing your arms over your chest.

### The Prayer after Communion

Celebrant Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord. Amen.

#### The people stand as able.

*Celebrant* Glory to God,

People whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Celebrant* Life is short, and we do not have much time to gladden the hearts of those who journey with us. And so make haste to love, and be swift to be kind; And may the God who travels with us, the God of pilgrimage, the God of Hope, bless, care and keep you, Father, Son and Holy Spirit, now and always. **Amen.** 

### The Dismissal

| Celebrant | Go in peace to love and serve the Lord. |
|-----------|---|
| People    | Thanks be to God.                       |



In the bleak mid-winter frosty wind made moan, earth stood hard as iron, water like a stone; snow had fallen, snow on snow, snow on snow, in the bleak mid-winter long ago.

2 Our God, heaven cannot hold him nor earth sustain; heaven and earth shall flee away when he comes to reign: in the bleak mid-winter a stable-place sufficed the Lord God Almighty, Jesus Christ.

3 Enough for him whom cherubim worship night and day, a breast-ful of milk and a manger-ful of hay; enough for him whom angels fall down before, the ox and ass and camel which adore. *Cranham*  4 Angels and archangels may have gathered there, cherubim and seraphim thronged the air, but only his mother in her maiden bliss worshipped the Belovèd with a kiss.

5 What can I give him, poor as I am? if I were a shepherd I would bring a lamb, if I were a wise man I would do my part; yet what I can I give him, give my heart. Gustav Holst 1874-1934

### Postlude

The postlude concludes our worship service, sending us forth into the week ahead. You may choose to remain seated for the duration or depart following the closing hymn.



### SUPPORT THE CATHEDRAL

The work of this Cathedral is made possible entirely through the support of individuals like you. If you are able, please consider donating as the plate is passed, by visiting www.stgeorgescathedral.ca, by using the card tap machine in the narthex, or scanning the QR code. Thank you for your generosity.

### Next Sunday: Epiphany

Canon Peter Case, presider Eric Friesen, preacher ISAIAH 60:1-6; PSALM 72:1-7, 10-14; EPHESIANS 3:1-12; MATTHEW 2:1-12

### The Cathedral Church of St George

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